

**Morris County Fire Prevention Association**  
**2020 Membership Application**

Please print or type

**Regular Member \$50.00 per individual**

**Associate Member \$100 per individual**

\_\_\_\_\_ Fire Official/Marshal

\_\_\_\_\_ Private Corporation

\_\_\_\_\_ Fire Inspector

\_\_\_\_\_ Fire Department

\_\_\_\_\_ Fire Protection Sub-Code Official

\_\_\_\_\_ Other – Interested in Fire Prevention

\_\_\_\_\_ Fire Protection Inspector

If you are more than one of the above please check all that apply.

Name \_\_\_\_\_

LEA Name or Municipality/Corp/FD \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Office Phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Fax # \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

Be sure to include your email address as all minutes and notices are now sent by e-mail only.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Purchase Order # \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_ Voucher submitted \_\_\_\_\_

Note: Dues cover the calendar year 1/1/2020 – 12/31/2020  
\*\*\*\*\* Payment must accompany all returned applications\*\*\*\*\*  
Return to the below address or bring to the next meeting.

**Captain Ed Nunn**  
**Madison Fire Department**  
**62 Kings Road**  
**Madison, NJ 07940**